ANNUAL REPORT 2012-13





KALP Samaj Sevi Sanstha

Link Road, Opposite Metro Cinema, Janjgir Distt- Janjgir Champa, Chhattisgarh 495668, E-mail- <u>Sanasthakalp@gmail.com</u>, Website- <u>www.kalp.org.in</u>, Phone- 07817-222245/222045

Addresses of the organization:

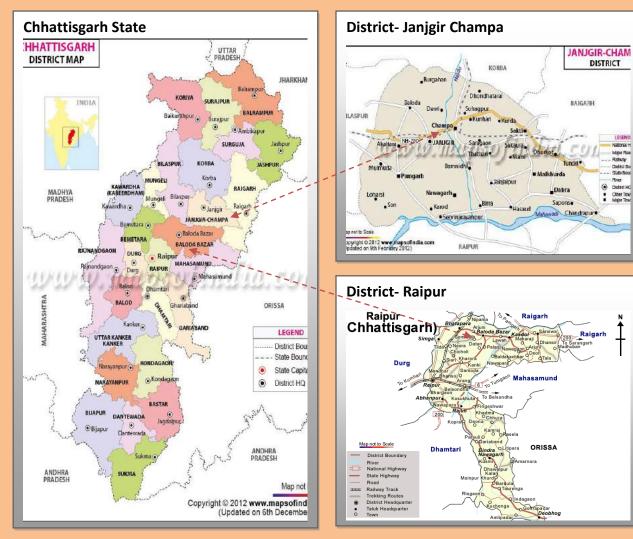
Head Office:

Office, Kalp Samaj Sevi Sanstha At post- Sukul Para Kharod, District- Janjgir Champa, Chhattisgarh Pin- 495556 Phone- +91 9770160847 E-mail: <u>Sansthakalp@gmail.com</u> Website: <u>www.kalp.org.in</u>

Administrative Office:

Office, Kalp Samaj Sevi Sanstha Link Road, Opposite Metro Cinema, Janjgir District- Janjgir Champa, Chhattisgarh Pin- 495668 Phone- +91 7817 222245 E-mail: <u>Sansthakalp@gmail.com</u> Website: <u>www.kalp.org.in</u>

Area of Intervention of KALP:



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Note from the Chairperson

Dear Friends,

Year 2012-13 has been a very busy and highly productive year for us! We've been tirelessly fortifying our focus on socially excluded group and their rights by addressing some critical issues. We looked hard at the work we have done in these years. What we have learned and about the effective ways to change their lives.

Team KALP is proud to bring its 15th Annual Report of 2012-13, during this glorious journey of 15 years we have reached over one million people with different package of programs and information services and brought about many changes in the life of people living in poverty and marginalized community in the part of Chhattisgarh.

During the reporting year, our noteworthy intervention livelihood includes Health, promotion and save the Earth through environment programmes. We have taken initiative to intervene in a selected pocket of Janjgir-champa and Baloda Bazar district with families living in extreme poverty. At this stage we are also working exclusively on questions of social exclusion and discrimination of the exuntouchable communities, the Dalits. However, Dalits are not the solitary groups who experience social exclusion and discrimination. The Scheduled Tribes and sections among religious minorities also remain marginalized groups in the contemporary Indian society.

Their experiences of social exclusion and discrimination differ from the Dalits and hence needs to be looked at through different lens. With support from Christian Aid – DFID funds, has given us the opportunity of exploring questions of exclusion and citizenship of

marginalized sections within the religious communities of India.

A part from this 2013 was a lot of planning year for KLAP to scale up it outreach with its health Environment and livelihood programs. Which includes number of capacity building training programmes, Advocacy on various issues, Coordination meetings and workshops with stake holders and Government official on concerning issues, Development of IEC material etc. its an ongoing list.

A small glimpse of it can be seen as Over 4000 families have received direct and sustainably benefited from the intervention with increase in incremental income in a range of Rs. 15000-35000 under Livelihood accesses through NREGA.

I take this opportunity to thank our Donors, Program Participants, Suppliers, Media, Service Providers and Government officials for all round support they extended to us to achieve our Goal and Mission. The Board of trustees of KALP also appreciates Team KALP for their committed competency and sincere efforts that team have made. We are looking forward for 2013-14 as more happening year for KALP.



Abhishek Yadaw Chief Functionary, KALP Samaj Sevi Sanstha

KALP SAMAJ SEVI SANSTHA: Introduction

Vision

"Envisaged the society where poor/ deprived / marginalized sections are socially and economically developed"

Mission

"Dedicated to give the society the opportunities of safe and healthy existence"

KALP is working continuously improve the quality of life of weaker, deprived & marginal section of the society. KALP believes that development and growth are investable & necessary. Working at every level of the society we aim to develop knowledge leadership, capacity & will for changes that are essential for real and lasting improvement.

Our Values

- Integrity
- Respect
- Commitment
- Learning
- Perseverance
- Self Governing

Our Board

Our board is the ultimate authority of our organization and are predominantly served by young and energetic personalities who give their skills, knowledge and time. We are credible, responsive to the need of the community in concern, democratic, transparent in its functioning and accountable of all concerned.

- Establishment Year: 1996
- Registration under Societies Registration Act 1973.
- Registration No. 1649

Registration Date : 04th March 1997

KALP SAMAJ SEVI SANSTHA is a not for profit, non-political, non-governmental organization. KALP is registered under Madhya Pradesh Society Registration Act in 04th March 1997. KALP is also registered under of FCRA, 80G and 12A. For the last fourteen years KALP has been working on Health, Education, and livelihood accesses Women and youth Empowerment issues particularly on the question of Marginalized and Excluded groups focused on women and girls.

Since its formation KALP works with marginalized communities in various forms. Apart from this the organization has also worked on question of education by working with dropout school children by initially providing them informal education and integrated them to the mainstream of educational system. KALP has also been engaged in building up women's SHG's to address the economic problems of women and various youth and community development programmes.

Currently KALP has been engaged in PACS programme supported by DFID for Accessing livelihood through MGNREGA, Chhattisgarh State Aids Control Society, Raipur on Targeted Intervention Programme, Global Fund Round 9 on Axshaya Programme on TB eradication programme and with Ministry of Forest & Environment for awareness, sustainable environment.

Strengthening Marginalized Communities for their RIGHT's...

All of us, including our each staff members have equal contribution in making KALP a credible organization. All small and big interventions, our collective and individual behavior, that we dispose- together makes us credible. Credibility does not alone equate with financial transparency but much more on and about our performance towards.

KALP programmes are designed in to 3 major program categories i.e. Livelihood, Reproductive Health and Child Protection. These are designed based on poverty indices and issues of poor families. The RH program includes Maternal Health, Child Health, HIV/AIDS, and Adolescent RH. Livelihood program focuses on intervening on Household Food Security issues, enhancing livelihood options and stabilizing potential sustainable livelihood, small livestock interventions etc.

Beside we focus on inclusion of excluded in our programs as most marginalized community i.e. disable and positive people by its policy and have becoming an inclusive organization by its strategy.

Networking and collaborations are key program strategy of KALP for outreach and advocacy.

Our Team

Team with commitment professional and technical competency and trust is our key asset for effective existence. We have a team of professionals recruited from technical institutions and a team of over community based staffs of various categories that bring strength to our program. These are also become the local knowledge and skill workers which they sustain at their community level.

Our Program Participant's

Tribal, Dalit, Women, Youth and Children are our primary program participants. By enhancing opportunities for these communities we help bringing changes in their life. They actively participate in planning & monitor process of programs of their own groups, hence own the change that they bring of the community and their own life.

DALITs are in sizeable number amounting to nearly 12% in Chhattisgarh. In the invention area their socio-economic and political status is relatively too low. The social and economic indicators give the full detail of this fact. Politically they are still one of the most backward communities in the state.

Exploitation, injustice and inequality exist in all spheres of life even today. In all the villages Dalit settlements are separate. They have separate tanks and the caste Hindus does not allow the Dalits to use their water sources. Their religious places are also different. The caste Hindus doesn't allow the Dalits to enter the Hindu religious places or places of common worship. Contrary to this, the places of worship of Dalits are frequently broken by the dominant communities thereby showing that Dalits are the disgraced castes in the social structure.

There are different means of the caste based discrimination in this area. In mid-day meals schemes in the schools despite the clear instructions and directions from the Supreme Court, there are a lot of discrimination based on caste. In some villages where the Dalits are the cooks, some of the non-Dalit students do not eat the food cooked by Dalit women. In other villages where the non-Dalits are cooks they do not feed the Dalit students in the proper way.

Strengthening Marginalized Communities for their RIGHT's...

Case I

"Jai Ambe SHG" is given responsibility to provide mid day meal to the primary school of Kamrid Villagae of Janjgir Champa District. All the members were from Dalit community. This group promoted them self to give a new approach to involve local mothers, women in implementation of MDM programme. Just because of the caste of SHG member's local administrators and people started raising questions on the quality of food. Some hooligans even went to the school and pressurized the principal for not allowing the group to prepare the meals. Some of them even threatened that they will not allow their children to come to and eat the food prepaid by Dalits.

Case II

Self Help Group of women called "Saraswati SHG" is based in Saragaon Villagae of Janjgir Champa District, all the members belongs to SC community In 2009 school principle and a ward member gave responsibility of Mid Day Meal. After one year same principle and ward member pressurize these members for 10% commission every month from their salary/income. When this was refused by them, they were subject to various forms of discrimination. This group logged FIR but no action was taken. The matter was again put up in SCST police station. At this stage case is pending in the court

Year 2012-13

- Timely action and there after follow up by the fact finding team on discrimination case of pusor village in Raigarh district had helped case to be reported and proceeded for the further necessary action. Another fact finding case of discrimination at Dhardei village of Pamghad block was identified and reported.
- Advocacy and campaign through cultural yatra have Spread awareness on related issues of MGNREGA and social exclusion and attracted the attention of stake holders like government officials, CSOs and other NGOs.
- ✓ 120 Community Based Organization of marginalized communities formed in targeted area.
- The two days training programme on the question of social justice and economic equity has trained more than 350 women volunteers on fundamental rights and duties and other related act of SC/ST, atrocity and various forms of social exclusion. This training has created not only awareness among women volunteers but also has built up their confidence in them.
- Another training held on MGNREGA, PRI, RTI and other livelihood schemes have trained more than 450 women volunteers to understand their rights, how they can claim their entitlements under livelihood schemes and MREGA in dignified way this training have helped to rise their voice against any kind of injustice and Exclusion.
- Advocacy at grass root level was done with 150 panchayat representatives from Janjgir champa and Kasdol.
- 16 RTI applications filled by community members on various issues.
- Media Advocacy meeting on MGNREGA and Discrimination.

Programme Title:

"Affirmation of Social Justice and Economic Equity of ST, SC, MUSLIM, WOMEN through non discriminatory access to Livelihood" (special focus on NREGA)

Support Organization:

Poorest Area Civil Society (PACS) - DFID Programme

Programme Brief:

The programme is to develop dignified livelihood of SC, ST, and Muslim women and enhancing the social standards and Human Rights by accessing various programs and programmes implemented at the village and gram panchayat. It is the platform of eligible beneficiaries to demand for their rightful share ie "Samman Ke Sath Kam Ka Adhikar" (Access to livelihood focused on MGNREGA).

The programme also help to identify and to address various forms of direct and indirect untouchability practices, discrimination, atrocities and exclusion of SC, ST, Muslims and Women in the implementation of government schemes. Discrimination and exclusion and isolation of SC, ST and Muslims in the Panchayat Raj, system by not involving them in work, planning, implementation, distribution of work, etc., in NREGA schemes and other similar schemes.

This programme is designed and based:

- To strengthen the excluded communities.
- Create new spaces and opportunity for the excluded groups.
- Identifying the reasons and sources of exclusion.

Achievements:



- Advocacy and campaign through cultural yatra have Spread awareness on related issues of MGNREGA and social exclusion and attracted the attention of stake holders like government officials, CSOs and other NGOS. The lager campaign was on "Right to work with dignity".
- ✓ Capacity Building Training organized for more than 350 women volunteers from target groups on fundamental rights and duties and other related act of SC/ST, atrocity etc, various forms of social exclusion.
- ✓ Another training held on MNREGA, PRI, RTI and other livelihood schemes have trained more than 450 women volunteers to understand their rights, how they can claim their entitlements under livelihood schemes and MREGA in dignified way this training have helped to rise their voice against any kind of injustice and Exclusion.
- ✓ Advocacy at grass root level was done with App 150 panchayat representatives from all the seven blocks of Janjgir Champa District.
- ✓ One Day Conference with members of seven blocks Panchayat and one day consultation with district panchayat representative's haven sensitize on efforts done.

संगठन... ग्रामीण विकास की नई दिशा

हमारे ग्राम तालदेवरी की समस्याओं में से सबसे बडी समस्या थी... अवैध शराब का निर्माण और बिक्री!!! जो कि धीरे–धीरे बढती ही जा रही थी। प्रत्येक दिवस ग्राम में कुछ ना कुछ घटना का होना तो जैसे तय था। साल 2012 में कल्प समाज सेवी संस्था के एक कार्यकर्ता से हमारी पहचान हुई, जिसने हमें कई प्रकार के प्रशिक्षणों में आमंत्रित किया। प्रशिक्षणों से हमें मनरेगा के नियम कानून का ज्ञान तो हुआ ही.. साथ ही महिलाओं के सशक्तिकरण से जुडे कई मुद्दों का भी ज्ञान मिला जैसे– महिला हिंसा से संबंधित कानून, सूचना का अधिकार, अनुसूचित जाति–जनजाति भेदभाव संबंधी कानून इत्यादि। एक शाम हम सब बैठकर अपनी समस्याओं पर बात कर रहे थे, तब उस कार्यकर्ता ने हमें संगठन की एकता, ताकत और अनेक फायदों के विषय में जानकारी दी। इस विषय पर जानकर तो ऐसा लगा जैसा हमें इसी कि जरूरत है। फिर क्या.. हमने ग्राम के अन्य मुहल्लों के मित्रों एवं स्वयं सहायता समूहों के साथ बैठकें की, सबको अपने विचारों व संगठन के बारे में बताया। दो दिनों के पश्चात ही हम सभी ग्राम की महिलाओं ने मिलकर एक बैठक रखी और अपने संगठन का निर्माण किया.. और नाम रखा 'दलित सेवा संगठन'!!! दलित सेवा संगठन के पहली बैठक के दिन हमने तय किया कि सर्वप्रथम अपने ग्राम में नशाबंदी कर ग्राम को नषा से मुक्त करेंगें। हमने मिलकर आवाज उठाई...



हमारा अधिकार.... हमारी आवाज... बंद करो ये नशे का व्यापार।।।

हम सब मिले कलेक्टर महोदय से और अपनी व ग्राम की समस्याएं सुनाई.... फिर हम मिले मुख्यमंत्री महोदय से उन्हें हमने इस पर कार्यवाही हेतु ज्ञापन सौंपा। इसके पश्चात् आज हमारा ग्राम नशे से मुक्त है... पर समस्याएं अभी बहुत हैं.. और हम सबने अब तय किया है कि अब हम ग्राम सभा में सबके सामने बात रखेंगें। ग्राम सभा के लिए हम सब अपने प्रस्तावों के साथ तैयार है।

Case Study:

A SHG group of women called "jai Ambe SHG" is given responsibility to provide mid day meal to the primary school of kamrid. This group belonged to SC community. A group promoted them self to give a new approach to involve local mothers, women in implementation of MDM programme. It's a Society of dedicated women who want to serve the society and provides them a launching pad to make their own identity. Minimum 15 members are there are providing meals in approximately 150 schools students. Everything was ok when the under currents of discrimination came up, when a small group of people wanted to have the privilege of running MDMs scheme. With no reason harassment to the group was started in small -small forms, the group was suppressed to leave the scheme. But women kept waiting with courage and hope of better tomorrow. But the situation went out of hand when such situation was created which lead towards argument and as if it was planned children were not allowed to eat the cooked meal prepared by them. Some hooligans even went to the school and pressurized the principal for not allowing the group to prepare the meals. Some of them even threatened that they will not allow their children to come to school. Women belonging to the self-help group (SHG) Jai Ambe, who prepare the meal, were taken to believe that the quality of the grain supplied through the public distribution system was substandard. They, however, realized the real reason, the caste factor, behind the refusal of majority of students to partake the food cooked and served to them. Whenever asked as to why they were not eating the food, these students openly state that they would not eat anything prepared and served by Dalits.

In this regard KALP's social worker along with the group contacted the sarpanch of the village and discussed the situation with him. As a leader of the village sarpanch also came forward in support of this group. Sarpanch took the lead to arrange the meeting with the leaders of the all the community and to put up this matter. Later on the matter was again put up in the meeting of parents, principal and it was decided that long time service given by this group cannot be ignored and this type of discrimination will not be supported.

Programme Title:

"Targeted Intervention Programme"

Support Organization:

National Aids Control Organization (NACO) Chhattisgarh State Aids Control Society (CGSACS)

Programme Brief:

KALP successfully implements the TARGETED INTERVENTION PROGRAMME (TI) for female sex workers (FSW) in Janjgir-Champa District. The focus of the intervention is to increase access to HIV/AIDS and STI Prevention, Care-Support and Treatment Services.



The programme is based on:

- To change the behavior of HRGs from high risk to low risk.
- To ensure the quality STI services and develop Health seeking behavior.
- To promote consistent and correct use of condom in 1000 target population by the end of 2012.
- To create an enabling environment for target community in programme area.
- To promote ownership of the community in Targeted Intervention programme through

the community mobilization and motivation.

• To ensure sustainability of the program.

Achievements of the programme:



- ✓ Throughout the year total 1000 HRG's were registered in programme.
- ✓ 625 HRG's were referred to the ICTC out of which 497 have done their HIV testing and 496 for syphilis testing.
- ✓ 612 HRG's were linked in programme link Clinic's.
- ✓ 68 HRG's were treated under STI treatment and their regular follow-up was done for the same.
- ✓ 119 HRG's actively participated in Red-Ribbon Express Event conducted in Champa.
- ✓ 352 Group Discussions were conducted by staff and Peer-Educators on various programme related topics.
- ✓ Establish good coordination and linkages with service providers for providing better improved services to the target population.
- ✓ KALP has organized a GIPA supported program through which 02 PLHIVS were motivated for treatment and later on they were linked with ART centers.

Progamme Title:

"Axshaya Programme"

Support Organization:

Emmanuel Hospital Association (EHA) Global Fund Round 9

Programme Brief:

This programme is aimed to improve access to quality T.B. care and control through a partnership between government and civil society in janjgir Champa District of Chhattisgarh. This campaign encompasses various activities like taking out rallies and padayatras, social forestry, conducting painting competitions on environmental issues to school children, field publicity campaigns through distribution of posters, literature, educational material etc.

Guideline Principles of the programme:

- Universal access to quality TB services
- Community participation
- Sustainable interventions
- Equitable distribution with social and gender sensitivity





Activities of the programme:

- Empower communities to enhance their participation in TB services.
- Conduct need-based and gender sensitive media campaigns.
- Advocate with policy-makers.
- Facilitate involvement of all health care providers to increase the reach of TB services and ensure rational use of diagnostics and drugs.
- Synergies civil society's TB care and control services through partnerships.
- Conduct research/training on ACSM, Public-Private Mix, MDR-TB, TB epidemiology, Programme Management and Operations Research.
- Support and complement RNTCP diagnostic and treatment services to increase access, especially in difficult and hard-to-reach areas.
- Strengthen the state and district level ACSM capacity of programme personnel.
- Strengthen the linkages between TB and HIV services.
- Empower affected and vulnerable communities by facilitating platforms for TB care.

Programme Title:

"National Environment Awareness Campaign"

Support Organization:

Ministry of Forest & Environment, New Delhi

Programme Brief:

This programme is aimed at creating environmental awareness in Janjgir Champa District of Chhattisgarh amongst school children, women and farmers through various action-oriented interventions. This campaign encompasses various activities like taking out social rallies and padayatras, forestry, conducting painting competitions on environmental issues to school children, field publicity campaigns through distribution of posters, literature, educational material etc.

All these activities are devised to address the local environmental issues like conservation of forests control of environment for sustainable agriculture, water conservation etc., and much emphasis will be laid with utmost caution to motivate and derive better citizen's action and interaction. The involvement and co-operation of the local authorities, rural animators and social workers will be sought at every stage of the campaign.

This programme is based on:

- Supplement the efforts of the Government in creating environmental awareness with people's participation.
- Identifying the local environmental issues and evolving a strategy to address the problems.

- To organize padayatras, public rallies involving School Children, Women, Farmers, social workers and rural animators.
- Educating the rural youth and school children on environmental issues.
- Educating the women on clean and green.



- Printing and distribution of educational materials, pamphlets, and posters.
- Holding painting competition to school children on the theme and evolve a few best paintings for reproducing the same as it is on publicity material.
- Involving the educated youth in the campaign and encouraging them to contribute a few catchy slogans on the theme.

Governance

KALP Samaj Sevi Sanstha

KALP Samaj Sevi Sanstha is a non- profit, non- political, and non- governmental organization registered under Madhya Pradesh Society Registration Act 1973.

- Registration No. 1649, Dated- 04th March 1997.
- KALP registered u/s 12A of the Income Tax Act, 1961.
- KALP registered under section 4 (1) (b) of the Foreign Contribution (Regulation) Act, 1976.
- PAN No. AAAAK511G.

Governance: details of Board Members (as at March 31, 2013)

Name	Age	Sex	Position on Board	Occupation	
Abhishek Yadaw	29	Male	President	Executive Director of KALP	
Moin Jafar Khan	59	Male	Secretary	Social Worker	
Mahendra Kashyap	28	Male	Treasurer	Social Worker	
Mamta Prasad	29	Female	Member	Social Worker	
Urmila Kurrey	29	Female	Member	Social Worker	
Poshan Sahu	28	Male	Member	Social Worker	
M. L. Verma	56	Male	Member	Social Worker	

- The KALP Board meets 04 times in the Financial Year 2012-13. The Minutes of Board meetings are documented.
- A Board Rotation Policy exists and is practiced.
- The Board approves programmes, budgets, annual activity reports and audited financial statements. The Board ensures the organization's compliance with laws and regulations.

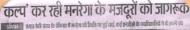
Staff details:

Sex	Full Time	Part Time	Paid Consultant	Volunteers
Female	32	NIL	NIL	200+
Male	17	01	NIL	200+

Programmes photographs and news clippings







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कार्यक्रम में उपस्थित अतिथिमण

जागरूकता ही एड्स से बचाव - देवांगन

भित्र एसा दिवार के असवार पर साथ सायल को से म रहा निराम की लोग जा प्रायम सायल को से म रहा निराम के रहा का प्रायम के स्वाप्त के प्रायम के रहा का रहा के प्रायम के स्वाप्त के प्रायम के रहा के रहा के रहा के रहा के रहा क प्रायम के रहा का रहा का रहा का रहा क प्रायम के रहा का रहा का रहा का रहा क प्रायम के रहा का रहा का रहा का रहा क साथक रहा के रहा का रहा का रहा का रहा क साथक रहा के रहा का रहा का रहा का रहा क साथक रहा के रहा का रहा का रहा का रहा का रहा क साथक रहा का रहा का रहा का रहा का रहा का रहा का रहा क साथक रहा का रहा का



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टीबी की रोकथाम के लिए सावधानी जरूरी बैक्टिरिया मानव शरीर को कैसे प्रभावित करता है, सेवाओं व उनके द्वारा की जा रही टीबी मरीज की भास्कर न्यूज | चांपा

मारकर न्युत्र [वोपा मैं किरींग मानव शीर की केरे प्राथतित करता है, सेक्वंअं व उनके इस की का उठी टीवी महीन करता है, सेक्वंअं व उनके इस की का उठी टीवी महीन करता है, सेक्वंअं व उनके इस की का उठी टीवी महीन करता है, सेक्वंअं व उनके इस की का उठी टीवी महीन करता है, सेक्वंअं व उनके इस की का उठी टीवी महीन करता है, सेक्वंअं व उनके इस की का उठी टीवी महीन करता है, सेक्वंअं व उनके इस की का उठी टीवी महीन करता है, सेक्वंअं व उनके इस की का उठी टीवी महीन करता है, सेक्वंअं व उनके इस की का उठी टीवी महीन करता है, सेक्वंअं व जानकरा ही दोखें के विज्ञ की प्रतिंग करता है, सेक्वंअं में भी उनदे हरा के उन्हें देश की का उनके इस की का उठी टीवी महीन करता है, सेकवं में तो के स्वार्थ कि को देखें है देखेंकरा विज्ञकी प्रतिंगकरा प्रतिंग के का देखें में मैं उनदे हरा के उन्हें देश की उनका हो के स्वार्थ के उनके इस की का देखें है उनके सार पर स्वार्थ के उनके दा का की है में प्रायत्व करता है, से जाय हरा कर हर हर सोग में स्वार्थ की का वार्था है । उदर को का दे में वार्या राखे कि सार में स्वार्थ के जावे का सार में स्वार्थ के जावे का सार में स्वार्थ के प्रायत्व का देखी की सार मुद्द हरते का का देखे रीवी की देश का वार्या ते ही के सार्थन स्वार्थ के सार में स्वार्थ के प्रति करता है। से स्वार का का के से वार्या का सार हो कि सार परिश्वका का का ती ही से सार मुद्द करते का का का दर सार मार में स्वार्थ की टीवी करता वार्य के प्रायत्व का का का दर सार मार सार महस्वार वार्य की टीवी करता ही का का वार्य ही है। वे स्वार सार महस्वार वार्य की टीवी करता वार्य के देखा सार की तर सार वार्य का वार्य की राय प्रति का का हर हर संघल मंदद का का का सार सार सार महस्वार वार्य की राय प्रायत्व की राय सार महस्वार वार्य ही टीवी करता हो। दर सार मार सार महस्वार वार्य ही ते की का वार्य है। वे स्वार सार का सार का की सार हा सार वार की को को का को तो ते ही है। वे स्वा सार का सार वार सी रीवी का सार हो सार को का को तो सार है। ही स्वय का को तो का का ती ती सार वार सार का सार का सार को सार को सी सार ही हो स्वय सार का सार का सार वार सी सार की का दे ती है। वे स्वय मा का का ता सार वा सी सार वा सार का की सार